

**SECOND
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

| | |
|----------------------|--------------------------|
| Application Number | 10/726,545 |
| Filing Date | December 4, 2003 |
| First Named Inventor | Abdus Suttar Khan et al. |
| Examiner Name | Marianne L. Padgett |
| Attorney Docket No. | 1033275-000421 |

U.S. PATENT DOCUMENTS

| Examiner Initials | Document Number- Kind Code | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines Where Relevant Passages or Figures Appear |
|-------------------|-------------------------------|--------------------------------|--|---|
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |
| | US- | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials | Foreign Patent Document | Publication Date (MM-DD-YYYY) | Name of Patentee or Applicant of Cited Document | STATUS | | | | | | | |
|-------------------|--|----------------------------------|---|-------------|------------------------|-----------------------|------------------|------|----------|--------------------------------|--|
| | Country Code ¹ , Number, Kind Code | | | Translation | Partial Translation | Eng. Lang. Summary | Search Report | IPER | Abstract | Cited in Spec. / Pg. No(s). | |
| | 1 295 969 | A1 | EPO | | | | | | | X | |
| | 1 295 970 | A1 | EPO | | | | | | | X | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

¹Enter Office that issued the document, by the two-letter code.**NON-PATENT LITERATURE DOCUMENTS**

| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|-------------------|---|
| | |
| | |
| | |
| | |
| | |

Examiner
SignatureDate
Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.